

UNOFFICIAL COPY



Doc#: 0326650226
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2003 11:52 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

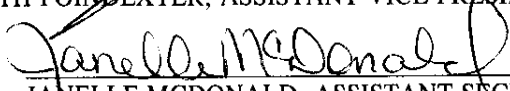
KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto NICOLAVOS C. JACOB AND THRESIAMMA C. JACOB, HIS WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of JULY 05, 1990 and recorded JULY 06, 1990 in Doc. #3894746 to secure an indebtedness in the principal amount of \$119,700.00 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 3 IN BLOCK 3 IN FREDERICKSON'S AND SUNDBERG'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1958 AS DOCUMENT # 1821869. TAX I.D. #10204280100000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this October 7, 1999.

CHASE MORTGAGE SERVICES, INC. FKA
CHASE MANHATTAN MORTGAGE CORPORATION
FKA CHASE HOME MORTGAGE CORPORATION.


JUDITH POINDEXTER, ASSISTANT VICE PRESIDENT


JANELLE MCDONALD, ASSISTANT SECRETARY

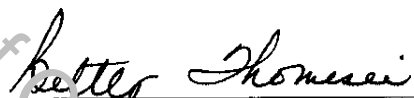
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State of Louisiana
Parish of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JUDITH MCINDEXTER and JANELLE MCDONALD, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this October 7, 1999.



Notary Public
BETTY THOMISEE
LIFETIME COMMISSION

Prepared by: KIM HILLMAN
Loan Number: 4165276

Property of Boss County Clerk's Office