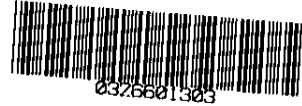


UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

Doc#: 0326601303
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2003 12:21 PM Pg: 1 of 3

Order No. 0307-05329
Escrow No.
Loan No. 600805972

2064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KAREN FRETZIN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 10-11-309-033-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602



UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

On **AUG 26 2003**

before me,

personally appeared

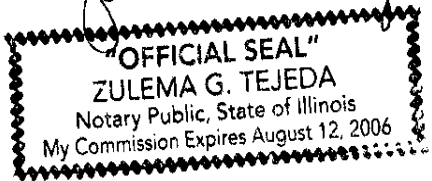
Barry Sturner, CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Zulema G. Tejeda



(This area for official notarial seal)

TOWNSTONE FINANCIAL INC., AN
ILLINOIS CORPORATION

Barry Sturner

MIN: 1000375-0600805972-8
MERS Phone: 1-888-679-6377



UNOFFICIAL COPY

Loan Number: 600805972

Date: AUGUST 28, 2003

Property Address: 2310 HASTINGS AVE., EVANSTON, ILLINOIS 60201

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 80 IN HASTINGS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.P.N. # : 10-11-309-033-0000

