WHEN RECORDED, MAIL TO: GMAC MORTGAGE

CORPORATION ATTN: FINAL

DOCS 100 WITMER ROAD #91 HORSHAM, PENNSYLVANIA 19044



Doc#: 0326601305

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/23/2003 12:21 PM Pg: 1 of 3

Order No. 0307-05329 1974 Escrow No Loan No. 4742391

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY

TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND FOR VALUE RECEIVED, ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KAREN FRETZIN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

"H County (and bearing the date of the and recorded either concurrently herewith; or as Instrument No. on in book , in the Official Records in the Recorder of Deeds office of COOK County, page , describing land therein as: ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". A.P.N. #: 10-11-309-033-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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PRAIRIE TITLE 100 N. LASALLE SUITE 1100

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STATE OF ILLINOIS COUNTY OF COOK

SS.

AUG 2 6 2003

before me,

personally appeared Barry Sturner

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signetore(s) on the instrument the person(s), or the entity upon beneaf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \(\square

"OFFICIAL SEAL ZULEMA G. TEJEDA Notary Public, State of Illinois by Commission Expires August 12, 2006

(This area for official notarial seal)

TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION

MPx: 1000697-0000474239-2

MERS Phone: 1-888-679-6377 TOPH'S OFFICE

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Loan Number: 4742391

Date: AUGUST 28, 2003

Property Address: 2310 HASTINGS AVE., EVANSTON, ILLINOIS 60201

EXHIBIT "A"

LEGAL DESCRIPTION

DOOR OF C LOT 80 IN HASTINGS ADDITION TO EVANSION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF SILL.

CONTROL

CONTR THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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