

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD #91  
HORSHAM, PENNSYLVANIA  
19044



Doc#: 0326601305  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/23/2003 12:21 PM Pg: 1 of 3

Order No. 0307-05329  
Escrow No.  
Loan No. 4742391

4064

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY KAREN FRETZIN, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 10-11-309-033-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRAIRIE TITLE  
100 N. LASALLE SUITE 1100  
CHICAGO, IL 60602





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Loan Number: 4742391

Date: AUGUST 28, 2003

Property Address: 2310 HASTINGS AVE., EVANSTON, ILLINOIS 60201

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 80 IN HASTINGS ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

