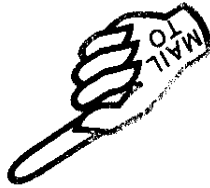


# UNOFFICIAL COPY



Doc#: 0326602064  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/23/2003 08:20 AM Pg: 1 of 3



PREPARED BY AND WHEN RECORDED RETURN TO:  
COUNTRYWIDE HOME LOANS INC.  
DOC PROC, MSN SV-79  
SIMI VALLEY, CA 93063

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 74869  
INVESTOR LOAN NO. 28904295  
Date: AUGUST 20, 2003

STEWART  
2 NORTH LASALLE STREET, SUITE 1923  
CHICAGO, IL 60602

312266

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.,**

3

**COUNTRYWIDE HOME LOANS INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 20, 2003** executed by  
**THOMAS M. CONNELL AND JUDY J. CONNELL, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **0326602063**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**FOUR HUNDRED THIRTY THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **AUGUST 20, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
**BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

# UNOFFICIAL COPY

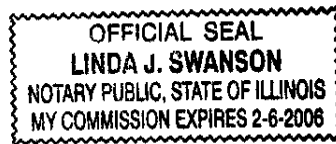
STATE OF ILLINOIS                    }  
  }  
COUNTY OF DUPAGE                } ss.

On this 20th day of AUGUST, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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**SCHEDULE A**  
**ALTA Commitment**  
**File No.: 312266**

## LEGAL DESCRIPTION

Lot 1 in Amend Subdivision of part of Lot 1 in Superior Court Partition of the Southeast quarter of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

04-20-405-030

Property of Cook County Clerk's Office