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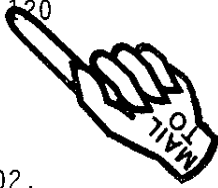
Doc#: 0326602222
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/23/2003 01:19 PM Pg: 1 of 2

KJ14542

Return To:

CHICAGO FUNDING, INC.
2349 WEST LAKE STREET, SUITE 120
ADDISON, ILLINOIS 60101

Prepared By:



330436

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September [redacted] made and executed by JUAN BARRAZA, MARRIED TO, MARIA BARRAZA**

to and in favor of CHICAGO FUNDING, INC. upon the following described property situated in COOK County, State of Illinois:
LOT 502 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 24, 1957 AS DOCUMENT NUMBER 1734744, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 08-28-220-012-0000
Property Address: 535 RIDGEWOOD ROAD, ELK GROVE VILLAGE, ILLINOIS 60007
such Mortgage having been given to secure payment of One Hundred Seventy-Four Thousand Six Hundred and 00/100 (\$174,600.00)
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. [redacted] at page [redacted] (or as No. 0326602221) of the COUNTY [redacted] County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100027310003842629

MERS Phone 1-888-679-6377

1000384262

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)
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9/02

VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 8, 2003

Christi Wallace
Witness

CHICAGO FUNDING, INC.
(Assignor)

Witness

By: [Signature]
(Signature)

Attest

STEVEN J. GRAMAROSSA
PRESIDENT

Seal:
STEVEN J. GRAMAROSSA
PRESIDENT

State of ILLINOIS
County of Cook

This instrument was acknowledged before me on September 8, 2003

by

as

of CHICAGO FUNDING, INC.



[Signature]

Property of Cook County Clerk's Office