## **UNOFFICIAL COPY**

Recording Requested By: AUTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0326603019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 08:15 AM Pg: 1 of 2



Satisfaction

LOAN SERVICING CENTER #:2056/47831 "ROLAND" Lender ID:C70/0005674783 Cook, Illinois KNOW ALL MEN BY THESE PRISENTS that Contimortgage Corporation by Fairbanks Capital Corp as Attorney-In-Fact, holder of a certain mor gage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor gage.

Original Mortgagor: ALDEN ROLAND

Original Mortgagee: MERCANTILE MORTGAGE CO JPANY

Dated: 02/23/1998 Recorded: 03/10/1998 in Book/Fix el/Liber: N/A Page/Folio: N/A as Instrument No.: 98188618,

in the county of Cook State of Illinois

Legal: LOT 25 (EXCEPT THE NORTH 19 FEET THEREOF, LOT 24 AND THE NORTH 2 FEET OF LOT 23 IN BLOCK 7 IN MARQUETTE PARK TERRACE, A ASUBDIVISON OF IFE NORTHWEST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 19-26-109-046

Property Address: 7231 SOUTH SPRINGFIELD, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Contimortgage Corporation by Fairbanks Capital Corp as Attorney-In-Fact. On June 19th, 2003

R. COTTLE, Vice-President

\*SMB\*SMBFLCC\*06/19/2003 11:28:34 AM\* FLCC01FLCC0000000000000000443844\* ILCOOK\* 2056747831 ILSTATE\_MORT\_REL \*



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## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Florida **COUNTY OF Duval** 

On June 19th, 2003, before me, MYRA L. GATSON, a Notary Public in and for Duval in the State of Florida, personally appeared R. COTTLE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/53/2007 #DD219372

MYRA L. GATSON Notary Public - State of Florida My Commission Expires Jun 3, 2007 Commission # DD219372 Bonded By National Notary Assn

(This area for notarial seal)

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Shontal Pont, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55