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0326603163

Loan No. 000000000000005801224781

After Recorded Return to:
MICHAEL T SMITH
1130 ONTARIO UNIT #A-2
OAK PARK , IL 60302

Doc#: 0326603163
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2003 03:26 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 18, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 95556695, releases, conveys and quit claims unto MICHAEL T. SMITH all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-07-112-014-1002

1130 ONTARIO UNIT A 2, OAK PARK, IL 60302

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN
FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

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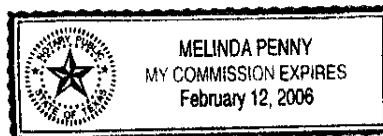
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 16, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-



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PARCEL 1:

UNIT NO. A-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS THE "PARCEL"):

LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM IN THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED NOVEMBER 3, 1977, AND KNOWN AS TRUST NO. 1912 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 23, 1977 AS DOCUMENT NO. 24259124, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE AND RIGHT TO USE FOR PARKING PURPOSES SPACE(S) NO. 9 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP.

Cook County Clerk's Office