

UNOFFICIAL COPY



0326603166

Loan No. 00000000000000001938220982

Doc#: 0326603166
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2003 03:26 PM Pg: 1 of 3

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
8659 WEST 95TH ST
HICKORY HILLS, IL 60457

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 24, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99526699, releases, conveys and quit claims unto BARBARA Z. STAWSKI, DIVORCED NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

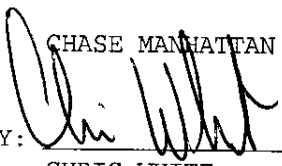
SEE ATTACHED LEGAL

PIN #: 15-13-213-015-0000

501 S MARENGO AVE, FOREST PARK, IL 60130

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 11, 2003.

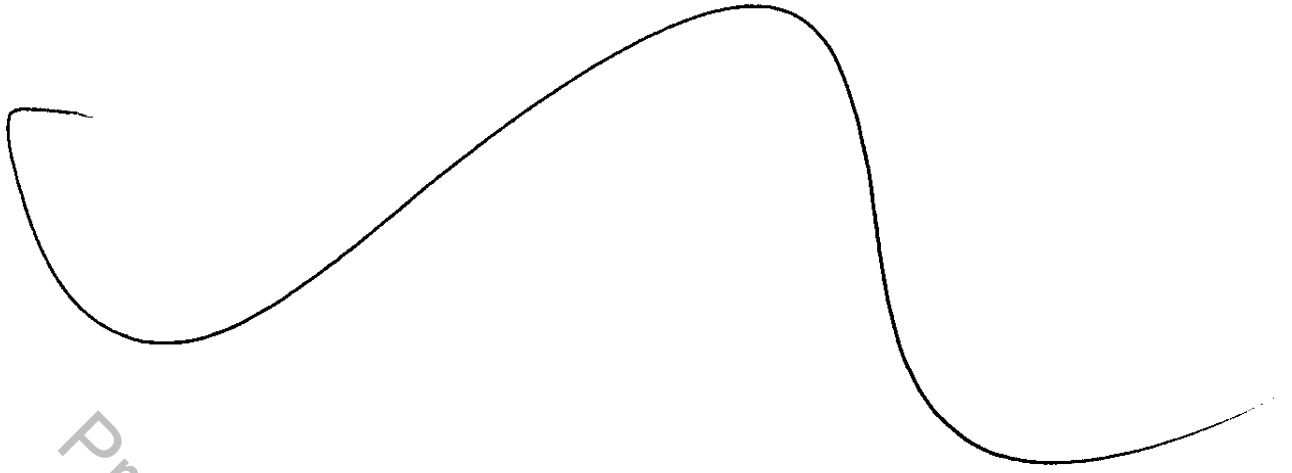
CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE
Vice President

SY
P3
SN
MY
BS

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THE EAST 100 FEET OF LOT 1 IN BLOCK 6 IN RESUBDIVISION OF LOTS 6 IN BLOCK 3, LOTS 6 AND 7 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, BLOCK 7 AND PART OF BLOCK 6 IN CARNEY'S ADDITION TO HARLEM IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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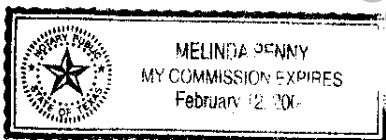
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 11, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-908-



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