

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
JOSE RIVERA
3315 W DICKENS
CHICAGO, IL 60647

Doc#: 0326606077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 10:22 AM Pg: 1 of 2



Loan No. **499898203 CB**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

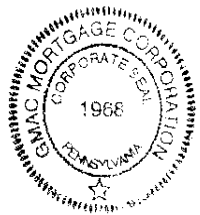
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3315 W DICKENS, CHICAGO**
Permanent Tax No.: **13752330080000**

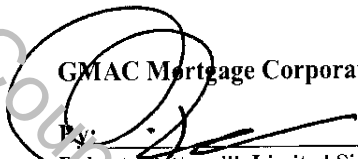
from the lien of a certain mortgage made and executed by **JOSE RIVERA**, to **GMAC MORTGAGE CORPORATION** on **October 20, 1998**, and recorded in Document No. **99038219**, Book **8987**, Page **0126**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 17, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 17, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-19

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

SV
5/17
11/17
11/17
11/17

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Loan No. **499898203**

EXHIBIT A

LOT 3 IN BLOCK 10 IN POWELL'S RESUBDIVISION OF LOTS 11, 12, 13, 17, 18 AND 19 IN BLOCK 9 AND LOTS 3 TO 7 IN BLOCK 10 IN SHIPMAN, HILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. NUMBER: 13-35-233-008

Property of Cook County Clerk's Office