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Doc#: 0326606009

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 08:51 AM Pg: 1 of 2

PURCH LOAN #: 894

POOL #: 7162415

MIT LOAN #: M06261

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under signed hereby grants, assigns and transfers to WELLS FARGO MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to that Mortgage dated 01/08/2002, executed by NEUGEBAUER, KAREL and recorded in Document No. 20128238, Page Book on 01/31/2002, Tax ID #12-24-317-021 in COOK County Records, State of Illinois; property ormg located at 3398 NORTH ORANGE, CHICAGO, IL 60634.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

MIT LENDING

SZEZHANIE H HERRING

Its:

VICY-PRESIDENT

ASSISTANT VICE-PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

On the 26th day of June, 2003 before me, the undersigned, a Notary Public in and for said County and State personally appeared STEPHANIE H HERRING to me personally known, who, being duly sworn by me, did say that s/he is flevICE-PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws are resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 09/05/2010

Prepared by and Return to:

M. GEORGE CONTEMPORARY REALTY SOLUTIONS, INC. 1122 LADY STREET, SUITE 705 COLUMBIA, SC 29201 803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC.



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PURCH LOAN #: 8542739 POOL #: 7162415 MIT LOAN #: M06261

ASSIGNED FROM: MIT LENDING

ASSIGNED TO: WE/ LS FARGO MORTGAGE CORPORATION

MORTGAGOR NAME: NEUGESAUER, KAREL

Legal Description: LOT 3 IN BLOCK 5 IN JOHN J RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, TWONSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PARAGEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALI COUNTY CONTECTOR

Prepared by and Return to:

M. GEORGE CONTEMPORARY REALTY SOLUTIONS, INC. 1122 LADY STREET, SUITE 705 COLUMBIA, SC 29201 803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC.