

UNOFFICIAL COPY



Doc#: **0326606014**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 08:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
SALLY A SPARKS
7930 W 164TH PL
TINLEY PARK, IL 60477

Loan No. **306131955**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

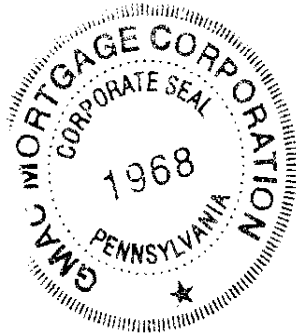
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **7930 W 164TH PL, TINLEY PARK**
Permanent Tax No. **27247980271007**

from the lien of a certain mortgage made and executed by **SALLY A SPARKS**, to **SECURITY FEDERAL BANK, A F.S.B.** on **February 26, 1992**, and recorded in Document No. **92136616**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 18, 2003**.

CORPORATE SEAL



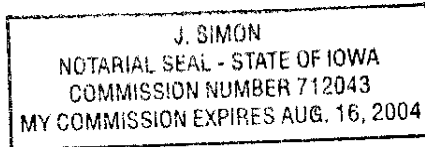
GMAC Mortgage Corporation

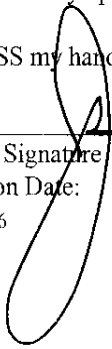
By: 
Roberta Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **July 18, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature:  **J. Simon**
Expiration Date: **08/16/2004**
2003-06-26

(Notary's Seal)

Handwritten notes:
5/27
5/28
5/29
5/30
5/31

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Loan No. 306131955

EXHIBIT A

UNIT 215 IN LOT 7 (EXCEPT THE N 135.50 FT OF THE E 76.37 FT THEREOF) IN BREMEN TOWNE ESTATES UNIT 6, PHASE 2, A SUBDIVISION OF THE NW 1/4 OF THE SW 1/4 OF SEC 24; OF THE SW 1/4 OF THE SW 1/4 OF SEC 24; OF THE SE 1/4 OF THE SW 1/4 OF SEC 24; OF PART OF THE NE 1/4 OF THE SW 1/4 OF SEC 24; ALSO PART OF THE NW 1/4 OF THE NW 1/4 OF SEC 25; OF PART OF THE NE 1/4 OF THE NW 1/4 OF SEC 25, T 36 N, R 12, E 3RD PM, DECLARATION RECORDED AS DOC 22333703, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office