

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
**THOMAS S BLADE**  
453 SUMMERSWEET LANE  
BARTLETT, IL 60103

Doc#: **0326606107**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 11:09 AM Pg: 1 of 2

Loan No. **600187453**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Bank of Blue Valley) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **453 SUMMERSWEET LANE, BARTLETT**  
Permanent Tax No.: **06287149130000**

from the lien of a certain mortgage made and executed by **THOMAS SCOTT BLADE AND JULIANNA E BLADE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, BANK OF BLUE VALLEY) on September 7, 2001, and recorded in Document No. **0010875038**, Book **7761**, Page **0209**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 22, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, Bank of Blue Valley)

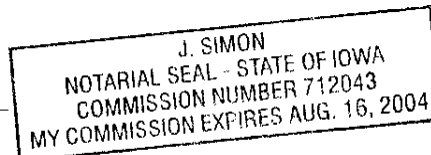
By: \_\_\_\_\_  
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 22, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-07-01



(Notary's Seal)

MIN: 100107601000034640 MERS Telephone: 1-888-679-6377

Handwritten notes and signatures in the bottom right corner.

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Loan No. 600187453

## EXHIBIT A

LOT 164 IN FINAL PLAT OF SUBDIVISION AMBER GROVE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 93258508, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office