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Doc#: 0326608212
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds

Date: 09/23/2003 02:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11.
Recording Requested By:
Washington Mutual (N.KWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001054355 LPS #: 1966401 Bin #: 081803 34



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES BERLBY CERTIFY, that a certain MORTGAGE
dated 10/27/1992 made and executed by JOSE D SANTIAGO AND DEBRA A SANTIAGO,
HUSBAND AND WIFE to secure payment of the principal sum of \$85000.00 Dollars
and interest to MIDWEST NATIONAL MORTGAGE CORPORATION in the County of COOK
and State of IL Recorded: 11/9/1992 as Instrument #: *-92-832944 in Book: -on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-32-204-013

Property Address: 3136S MAY ST, CHICAGO, IL 60608.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DUED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 25, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ВV

Michelle Barney, Assistant Vice President

IL_021_1966401 8001054355 GRP4

Α

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STATE OF COUNTY OF Cange

ON August 25, 1003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) ,sti.

(MIN #:) F10/

8/29/2003

P. MONACO Commission # 1405483 Notary Public — Californi**a** 🗟 Orange County My Comm. Expires Mar 15, 2007

IL_021_1966401_8001054355_GRP4

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EXHIBIT A

Loan#: 8001054355 LPS#: 1966401 Bin #: 081803 34

LOT 14 IN BLOCK "D" IN WALL BARNES AND CLAY'S SUBDIVISION OF LOTS 2 AND 3 IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE HE. DPRIN NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.