

203-7300707994  
**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION (ILLINOIS)**



Doc#: 0326610082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 09:13 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OF DEED OF  
TRUST WAS FILED.**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: ROSEMARY LARSON- A SINGLE PERSON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JUNE 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 20706368 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**UNIT 4-303, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95803644 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-200-026-1172

Address of premises: 5340 N LOWELL AVE UNIT 303

CHICAGO IL 60630-1771

Witness hands and seal this 21 st day of May, 2003.

Todd J. Niedermeier - Vice President

Joseph J. Kregul - Vice President/CFO

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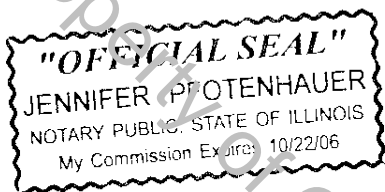
STATE OF ILLINOIS

COUNTY OF         DUPAGE        

I JENNIFER PFOTENHAUER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Todd J. Niedermeier personally known to me to be the Vice President of HealthCare Associates Credit Union, an Illinois corporation, and Joseph J. Kregul personally known to me to be the Vice President/Chief Financial Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Chief Financial Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 21st day of May, 2003.

My commission expires: \_\_\_\_\_



Jennifer Pfotenhauer  
JENNIFER PFOTENHAUER NOTARY PUBLIC

RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60563

TO

ROSEMARY LARSON  
5340 N LOWELL AVE UNIT 303  
CHICAGO IL 60630-1771

MAIL TO

ROSEMARY LARSON  
5340 N LOWELL AVE UNIT 303  
CHICAGO IL 60630-1771