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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS. OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO:

204-7309620594



Doc#: 0326610143

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 09:50 AM Pg: 1 of 2

KNOW ALL MEN AY THESE PRESENTS That

ASALLEBANK NATIONAL ASSOCIATION

a corporation existing under the 'a vs of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim TARUN MIRCHANDANI & SANJAY MIRCHANDANI

all the rient, title, interest, claim or demand whatsoever it may acquired in, through or by a recting Morngage recorded/registered in the Recorder's/ Registry, s office of COOK County, Illinois, bearing date the 20 day of December. 2001 as Document No. 002 0075757 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address:

77 SOUTH EVERGREEN UNIT

ARLINGTON HTS IL 60005

Permanent Index Number:

03-29-349-032-1078

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION

presents to be signed by its duly

NOTARY PUBLIC STATE OF IL

My Commission Expires 09/29/200/

Notary Public

authorized officers,

day of MAY , 2003 .

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT. Persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK and THAT THEY appeared before me this day in person and severally acknowledged that they NATIONAL ASSOCIATION signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: TARUN & SANJAY MIRCHANDANI 77 S EVERGREEN AVE UNIT 1007 ARLINGTON HTS IL 60005

0326610143 Page: 2 of 2

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Unit 1007 and Garage Space P-82 in the Lesidences of Arlington
Town Square, a condominium, as delineated on a survey of the
following described premises: All of Lors 1, 5, 7, 8 and part
of Lot 2 in Arlington Town Square, being a resubdivision in the
West 1 of the Southwest 1 of Section 29, Towning 42 North, Range
All Rask of the Third Principal Meridian which towers is attable
as Exhibit "B" to the Declaration of Condominium recorded
December 30, 1999 as Document Number 09205834, as amended from
time to time, together with its undivided percentage interest in
the common elements.