



Doc#: 0326613000  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 08:57 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT


FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
MICHELE MOJAR (732)393-3029

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RECORD AND RETURN TO:

HANOVER CAPITAL PARTNERS, LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0021368825 12/11/02

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME MR FESTIVAL ONE, L.L.C.

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE\*

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

135 SOUTH LASALLE STREET, SUITE 1625

CITY	STATE	POSTAL CODE	COUNTRY
CHICAGO	IL	60603	US

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME LEHMAN BROTHERS BANK, FSB

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

353-0748-000 TM69 COOK COUNTY TO TRUSTEE

5  
P  
S  
M  
9/1

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ASSIGNEE CONTINUED FOR THE REGISTERED HOLDERS OF LB-UBS COMMERCIAL MORTGAGE TRUST 2003-C1,  
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C1

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

**EXHIBIT A**

**(LEGAL DESCRIPTION OF PROPERTY)**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**EXHIBIT A**PARCEL 3:**

THAT PART OF BLOCK 1 IN BAKER'S SUBDIVISION OF LOTS 65 TO 72, INCLUSIVE, AND LOTS 75 TO 80, INCLUSIVE OF THE TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF ARCHER AVENUE AND SOUTH WESTERN AVENUE; THENCE RUNNING SOUTH ALONG THE WEST LINE OF SOUTH WESTERN AVENUE, A DISTANCE OF 200.00 FEET; THENCE RUNNING WEST TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD COMPANY; THENCE RUNNING NORTHWESTERLY ALONG THE EASTERLY LINE OF SAID RIGHT OF WAY TO THE SOUTHEASTERLY LINE OF ARCHER AVENUE; AND THENCE RUNNING NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF ARCHER AVENUE TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THAT PART OF THE VACATED WEST 20.00 FEET OF WESTERN AVENUE, LYING EAST OF AND ADJOINING AND ACCRUING TO PARCEL 3 AFORESAID.

EXCEPTING FROM SAID PARCELS 3 AND 4 DESCRIBED ABOVE THAT PART THEREOF CONDEMNED BY THE CITY OF CHICAGO IN CASE NO. 70114802 (CIRCUIT COURT OF COOK COUNTY, ILLINOIS) IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1 IN BAKER'S SUBDIVISION OF LOTS 65 TO 72, INCLUSIVE, AND LOTS 75 TO 80, INCLUSIVE OF THE TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF ARCHER AVENUE AND SOUTH WESTERN AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTH WESTERN AVENUE, A DISTANCE OF 15.00 FEET; THENCE WEST, A DISTANCE OF 5.0 FEET TO AN INTERSECTION WITH A LINE 8.0 FEET SOUTHERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE TO A POINT, WHICH IS 80.0 FEET SOUTHWESTERLY OF SAID CORNER, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID ARCHER AVENUE; THENCE CONTINUING SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID ARCHER AVENUE, WHICH IS 170.0 FEET SOUTHWESTERLY OF SAID CORNER, AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID ARCHER AVENUE; THENCE NORTHEASTERLY ALONG SOUTHEASTERLY LINE OF SAID ARCHER AVENUE, A DISTANCE OF 170.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

16-36-428-001

**UNOFFICIAL COPY**EXHIBIT A con't

## PARCEL 1:

THE SOUTH 1.9-10/12 FEET OF LOT 1, EXCEPT THE WESTERLY 25.00 FEET THEREOF (WHICH LOT 1 INCLUDES THE WEST 20.00 FEET OF WESTERN AVENUE, AS VACATED BY ORDINANCE PASSED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON JULY 15, 1915, A COPY OF WHICH ORDINANCE WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1920 IN BOOK 15299, PAGE 164, AS DOCUMENT 6847097, SAID ORDINANCE CONFIRMING THE ORDINANCE OF THE TOWN OF CICERO PASSED SEPTEMBER 13, 1869, A COPY OF WHICH WAS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 14, 1878 IN BOOK 4 OF CORPORATIONS, PAGE 285 AS DOCUMENT 184388) IN DIVISION OF THAT PART OF BLOCK 1, LYING NORTH OF THE SOUTH 355.00 FEET THEREOF IN BAKER'S SUBDIVISION OF LOTS 65 TO 72 AND LOTS 75 TO 80 IN THE TOWN OF BRIGHTON IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 26, 1891 IN BOOK 46 PAGE 28 AS DOCUMENT 1425003, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THAT PART OF BLOCK 1 IN BAKER'S SUBDIVISION OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 75, 76, 77, 78, 79 AND 80 OF THE TOWN OF BRIGHTON IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF WESTERN AVENUE, 40.00 FEET WEST AND 303.00 FEET NORTH OF THE SOUTHEAST CORNER OF SECTION 36 AFORESAID AND ON THE EAST LINE OF A 25-FOOT STRIP SOLD TO THE UNION STOCK YARDS AND TRANSIT COMPANY; THENCE NORTH ALONG SAID WEST LINE OF WESTERN AVENUE, A DISTANCE OF 355.00 FEET; THENCE WEST AT RIGHT ANGLES TO SAID AVENUE, A DISTANCE OF 172.00 FEET TO THE EAST LINE OF SAID 25-FOOT STRIP SOLD TO THE UNION STOCK YARDS AND TRANSIT COMPANY; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID STRIP TO THE PLACE OF BEGINNING, (EXCEPTING THEREFROM A STRIP IN SAID BLOCK 1 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHERE THE EASTERLY LINE OF THE UNION STOCK YARDS AND TRANSIT COMPANY RIGHT OF WAY INTERSECTS THE WEST LINE OF WESTERN AVENUE, BEING 40.00 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 36, AND 701.8 FEET SOUTH OF THE SOUTHWEST CORNER OF ARCHER AVENUE AND WESTERN AVENUE; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF UNION STOCKYARDS AND TRANSIT COMPANY RIGHT OF WAY, A DISTANCE OF 393.8 FEET; THENCE EAST, A DISTANCE OF 22.2 FEET; THENCE SOUTHEASTERLY PARALLEL TO AND 20.00 FEET FROM THE EASTERLY LINE OF UNION STOCK YARDS AND TRANSIT COMPANY RIGHT OF WAY, 341.85 FEET TO A POINT IN THE WEST LINE OF WESTERN AVENUE; THENCE SOUTH ALONG SAID WEST LINE, 47.00 FEET TO THE PLACE OF BEGINNING AND (EXCEPTING THE SOUTH 288.50 FEET OF PARCEL 2, AS MEASURED ALONG THE WEST LINE OF WESTERN AVENUE), IN COOK COUNTY, ILLINOIS.