Recording Requested by / Return To: JOHN V MILLER 1255 N Forest Glen Driv, WINNETKA, IL 60093 Doc#: 0326613008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 09:15 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indelite liness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CDK MGR) GAGE INC

Original Mortgagor: JOHN V M".LE R, TERRY P MILLER

Recorded in Cook County, Illinois, (n 13/17/02 as Instrument # 0021138092

Tax ID: 05-17-118-062-0000

Date of mortgage: 10/17/02 Amount of mo tgage: \$509400.00 Address: 1255 N Forest Glen Drive Winnetka, II 60093

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sa'u county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in considerate with the regulation of said state and county.

Dated: 08/18/2003

WELLS FARGO HOME MORTGAGE INC

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE INC.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

My Commission Expires 07/10/0

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0010589521 P.I.F.: 07/24/03

FINAL RECON.IL 90350 8045.0 1 08/18/03 03:33:27 12:031 IL Cook 8415:8 21

rev. 90350 / 0010589521

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0326613008 Page: 2 of 2

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Loan Number: 0010589521 Stco Code: 12-031

LOT 2 (EXCEPT THE EAST 18 FEET THEREOF) IN FOREST GLEN ADDITION. BEING A SUBDIVISION OF WEST 50 FEET OF LOT 6, ALL OF LOTS 7, 8 AND 9 ALSO 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6 AND ALSO THE EAST 33 FEET LYING SOUTH OF AND ADJOINING LOT 6 AND THE WEST 50 FEET OF LOT 6 ALL IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOGETHER WITH THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR STREET, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1941 AS DOCUMENT 12691405. ALL IN COOK COUNTY. ILLINOIS.

