UNOFFICIAL COMMI

Doc#: 0326613156 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 09/23/2003 02:50 PM Pg: 1 of 2

| 900 | X | | | |
|---|---|--|---|--------------------------------------|
| Release of Deed | Full | Partial | | |
| Know all Men by these prese | enis, that BAN | IK ONE NA | | |
| | <u>C</u> | | ("E | Bank") in |
| | | | | |
| consideration of one dollar, a whereof is hereby acknowled ARTURO CERNA AND MAR | dged, does here | and valuable con by release, conv | ey and quit o | claim unto |
| | | 4, | | s/their heirs, lega |
| representatives and assigns whatsoever Bank may have 08/10/02 as Document No registered in the Recorder's/ the State of Illinois applicable legally described as follows, | acquired in, through the control of | ough or by a cert 58145 Bool. e of COOK y, situated in said | ain Mortgage NA Page I County and | NA recorded/ County, in State, |
| Lot 40 in block 3 in McIntosh subdivision of the west half of 13, east of the third principal county of Cook, and state of | of the SE 1/4 of Il meridian, in Co | section 17, town | ship 40 noru | r, range |
| Property Address: 4344 N N | MARMORA AVE | CHICA | \GO | IL 60634 |
| PIN 13.17.401.025.0000. | | | | |
| For the Protection of the Ow Recorder or Registrar of Titl | vner, this Releas les in whose offi | se shall be filed vice the Mortgage | vith the or Trust of | |

Deed was filed.

0326613156 Page: 2 of 2

UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

06/26/03 Dated at LEXINGTON, KY as c

BANK, ONE NA

MATT SHELTON

Its: Mortgage Officer

Attest:

JASON BREITENSTEIN

Its: Authorized Officer

State of Kentucky County of FAYETTE

C004 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary ac), and as the free and voluntary act and deed of said corporation for the uses and purposes the rein set forth.

hotafjal/seal, the day and year first above written. where my hand and

Notary Public

My Commission Expires:

OFFICIAL SEAL ASHONDA BEATTY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-23-2007

This instrument was prepared by: JASON BREITENSTEIN

00414511316109

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507