

UNOFFICIAL COPY

This Instrument Prepared By:
JOANNE F. FEHN, GENERAL COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607



Doc#: 0326614033
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/23/2003 09:22 AM Pg: 1 of 4

After Recording Return To:

JOANNE F. FEHN, GENERAL
COUNSEL
939 WEST LAKE STREET
CHICAGO, ILLINOIS 60607

03-22896 202

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0032742611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2003 executed by THOMAS W. MARTENS, AN UNMARRIED MAN

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

0326614032

P.I.N.: SEE ATTACHED

Commonly known as: 2045 W. CONCORD PL. UNIT 401, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION, AN
ILLINOIS CORPORATION

On 08-2203 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared STEVE VANDEGEVEL

By: STEVE VANDEGEVEL
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public

County,

My commission Expires: 5-3-05 Cook

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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WHEN RECORDED, MAIL TO:
 JOANNE F. FEHN, GENERAL
 COUNSEL
 939 WEST LAKE STREET
 CHICAGO, ILLINOIS 60607

Order No. 03-22896
 Escrow No.
 Loan No. 0032742611

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY THOMAS W. MARTHENS, AN UNMARRIED MAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the
 and recorded either

☐ concurrently herewith; or

☐ as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



[illegible]

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Property Address: 2045 N. CONCORD PL #401
CHICAGO, IL 60647

PIN #: 14-31-333-013 14-31-333-014
14-31-333-015 14-31-333-016
14-31-333-017

Unit No. 401 and Parking Unit P-16 in Bucktown Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0020561174, as amended from time to time, in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.