### **UNOFFICIAL CO**

This Instrument Prepared By: JOANNE F. FEHN, GENERAL COUNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607

Doc#: 0326614033

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/23/2003 09:22 AM Pg: 1 of 4

After Recording Return To:

JOANNE F. FEHN, GENERAL COUNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607

- Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0032742611 FOR VALUE RECEIVED the vicersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2003 executed by THOMAS W. MARTHENS, AN UNMARRIED MAN

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

32064032

P.I.N.: SEE ATTACHED

Commonly known as: 2045 W. CONCORD PL. UNIT 401, CHICAGO TILLINOIS 60647 Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

≤ before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE VANDEGEVEL

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

ANCHOR MORTGAGE CORPOPATION ILLINOIS CORPORATION

STEVE VANDEGEVEL Its: VICE PRESIDENT

Witness:

County, My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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### **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO:

JOANNE F. FEHN, GENERAL COUNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607

Order No. 03-22896

Escrow No.

Loan No. 5032742611

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY THOMAS W. MARTHENS AN UNMARRIED MAN TO ANCHOR MORTGAGE of County CORPORATION

and bearing the date of the and recorded either

concurrently herewith; or

as Instrument No.

, in the Official Records in the Recorder of Deeds office of COOK page

County,

ILLINOIS

, describing land there n as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

Office

in book

EXHIBIT "A".

A.P.N. #: SEE ATTACHED

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

## **UNOFFICIAL COPY**

	<b>***</b>
STATE OF ILLINOIS SS. COUNTY OF COOK	
On $08-2>03$ before me,	ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
personally appeared STEVE VANDEGEVEL	Mhhall
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same	STEVE VANDEGEVEL
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	VICE PRESIDENT
WITNESS my hand and orficial scal.	
Signature  OFFICIAL SEAL SHARON IZZO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-2005	
(This area for official notarial seal)	MYN: MERF Prone: 1-888-679-6377
	C/O/7/5 O/F/CO

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# **UNOFFICIAL COPY**

Property Address: 2045 N. CONCORD PL #401

CHCIAGO, IL 60647

PIN #: 14-31-333-013 14-31-333-014 14-31-333-016

14-31-333-017

Unit No. 401 and Parking Unit P-16 in Bucktown Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated Ctime, sian, in.

Of Cook County Clark's Office in the Declaration of Condominium recorded as Document Number 0020561174, as amended from time to time, in Section 31, Township 40 North, Range 14, East of the Third Principal McLidian, in Cook County, Illinois.