Doc#: 0326614209 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds Date: 09/23/2003 02:41 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: HSBC MORTGAGE CORPORATION POST CLO 2929 WALDEN AVENUE DEPEW, NY 13043

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 22146 INVESTOR LOAN NO. 0359829287

Date: AUGUST 15, 2003

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION under the laws of
ILLINOIS , A signor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA) , Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated AUCUST 15, 2003 executed by WILLIAM Y. BOUTROS AND NAHED BOUTROS, KUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION 3260420 ,
as Mortgagee, and filed for record,, as Deciment Number
(Registrar of Titles) of COOK County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Morleage the sum of ONE HUNDRED FORTY-SIX THOUSAND FOUR HUNDRED AND 00/100 DOLLARS, with interest thereon from AUGUST 15, 2003, and that Assignor has good right to sell, assign and transfer the same.
ASSIGNOR BANCGROUP MORTGAGE CORPORATION DANIEL J. ROGERS Its: PRESIDENT
By

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STATE OF \	Linds	}				
COUNTY OF	Linas	} ss. }				
	l S d County, personall ROGERS, PRE		2003	, before	e me, a Notary P	ublic
personally known subscribed to the	to me (or proved within instrument,	to me on the basis o and acknowledged to	f satisfactory evidence me that he/she/they ex- instrument the person	xecuted the same in	his/her/their author	rized
person(s) acted, e	execute 1 the instrum	ent.	Signature	ndia L	Cknowledgment	,
		/	Signature	n terson raking w	CKHOWICUSHICH	

ILASSIGN

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LOT 7 IN BLOCK 5 IN ELMORE'S OAK PARK AVENUE ESTATES, BEING A SUBDIVISON OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF DRAINAGE DITCH CONVEYED BY DOCUMENT 377150) AS ACCORDING TO PLAT RECORDED APRIL 25, 1929 AS ODCUMENT 10351098 IN COOK COUNTY, ILLINOIS. 28-30-106-006

Property of Cook County Clerk's Office Issued by: