SATISFACTION OF
  MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1955099083

Doc#: 0326615076
Eugene "Gene" Moore   Fee: $26.50
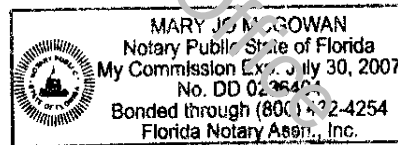Cook County Recorder of Deeds
Date: 09/23/2003 02:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **RONALD L SAWYER**
to **NEW AMERICA FINANCIAL, INC**
bearing the date 07/26/99 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 99708891
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK ,   State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:4347 W MONROE ST   CHICAGO, IL 60624
    PIN# 16-15-204-004-0000
dated 08/25/03
CHASE MANHATTAN MORTGAGE CORPORATION

By:
_____   _____
  Steve Rogers   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/25/03
by Steve Rogers   the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

MARY JO McGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 02-----
Bonded through (800)---2-4254
Florida Notary Assn., Inc.

Mary Jo McGowan   Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XY 53852   DW

EXHIBIT 'A'   1955099083

LOT 16 IN RESUBDIVISION OF THE LOTS 15 TO 34 INCLUSIVE, A.F.
DOREMUS' ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF
SECTION 15, TOWNSHIP 39N NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.