

# UNOFFICIAL COPY



0326615107

## SATISFACTION OF MORTGAGE

Doc#: 0326615107  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 03:06 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1621292983

The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH MUTHOLAM AND SHEEBA J MUTHOLAM** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 11/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011076313. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

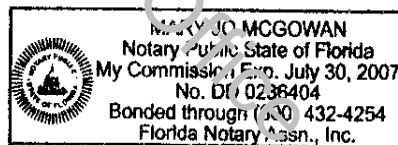
known as: 17128 KROPP CT ORLAND PARK, IL 60467  
PIN# 27-30-401-009

dated 09/04/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 09/04/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 XX 54545 DE

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EXHIBIT 'A'

1621292983

LOT 9 IN BROOK HILLS P. U. D. BEING A PLANNED UNIT  
DEVELOPMENT IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
RECORDED MARCH 27, 1986 AS DOCUMENT 86119024

Property of Cook County Clerk's Office