

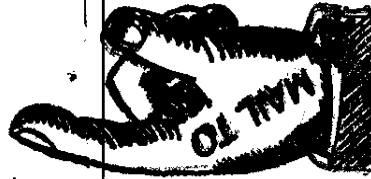


Prepared By:

715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173

Doc#: 0326616001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 08:25 AM Pg: 1 of 2

Record & Return To:  
Countrywide Home Loans  
1800 Tapo Canyon Rd. SV79-C  
Simi Valley, CA 93063  
ID# 00 209261302005N



MIN# 100015700016817294  
MERS PHONE# (888)679-6377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. : 40001862  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ISAOA AS**  
**NOMINEE FOR COUNTRYWIDE HOME LOANS INC. HOME LOANS INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 2002  
executed by  
Michael P Mangaras AND  
Mary Jo Mangaras, husband and wife in joint tenancy

to SUN MORTGAGE CORPORATION OF AMERICA  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 715 EAST GOLF ROAD, SUITE 200A8  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No.

0036190112 page(s) Recorded 2-7-03, as Document No.  
Cook County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
16136 S Oak Avenue, Oak Forest, ILLINOIS 60452  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF DANE

MIT LENDING

On OCT 15 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KELLY SCHUMANN**

known to me to be the **ASSISTANT SECRETARY**  
and

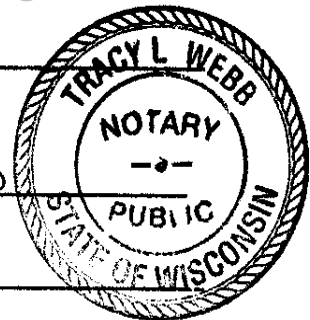
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **KELLY SCHUMANN**  
Its: **ASSISTANT SECRETARY**

By:  
Its:

Witness:

Notary Public Tracy Webb  
**TRACY L. WEBB** County,  
My Commission Expires **12-18-05** **DANE**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S - yes  
P - 2  
S - no  
M - yes  
A.H.B.

# UNOFFICIAL COPY

40001862

## RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S ARBOR PARK, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21,  
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

28-21-214-021-0000