# UNOFFICIAL COPY



Doc#: 0326618094 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 09/23/2003 03:02 PM Pg: 1 of 3

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

PARTIAL RELF ASE

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of <u>COOK</u> and State of <u>ILI INOIS</u>
for and in consideration of the partial paymer, of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes t'ere by secured, and the sum of one dollar, the receipt whereof is hereby
acknowledged, do ES hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto BILL ADRIANOS, AKA
VASILIOS ADRIANOS, A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through c. r. a certain MORTGAGE bearing date the 7th day of
FEBRUARY, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book
of records, on page _as document No. 0030284068, to the premises therein described as follows, Situated in the County
of <u>COOK</u> , State of ILLINOIS, to wit:
SEE ATTACHED LEGAL DESCRIPTION: EXHIBIT A
PARTIAL RELEASE
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-12-423-025-0000
Address(es) of premises: 2554 W. WARREN BLVD., CHICAGO, IL 60632
Witness X hand X and seal, X, this 31ST day of JULY, 2003.
WESTERN SPRINGS NATL. BK. & TR. BY MILE (SEAL)
BY Color (SEAL)
This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

0326618094 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COOK	
_	
I, CAROL R FERRY, a notary public in an	d for said County, in the State aforesaid, DO HEREBY
personally kno	wn to me to be the <b>SENIOR VICE PRESIDENT</b> of
WESTERN SPRINGS NATIONAL BANK AND TRUST,	an <u>UNITED STATES OF AMERICA</u> , Corporation, and
HERBERT RUNOWIECKI, personally known to me to be the	VICE PRESIDENT of said corporation, and personally
known to me to be the same persons whose names are subscribed person and severally acknowledged that as such <b>SENIOR VICE</b>	
signed and delivered the said instrument and caused the corporate	PRESIDENT and VICE PRESIDENT , they
authority given by the Board of <b>DIRECTORS</b> of said corporati	
voluntary act of said on poration, for the uses and purposes therei	
GIVEN under ray hand and NOTARY seal this 31ST	<u>day of JULY, 2003.</u>
70	
OFFICIALIST	DR Fair
CAROL R FERRY	NOTARY PUBLIC
NOTARY PUBLIC STATE OF LLINOS	NOTART TODLIC 2
M. C. MINISTER LESP. B. COM IS A. EXPIRES_	
12-6-2003	
	-
DELEACE DEED	-
RELEASE DEED	
By Corporation	
	O.
Control of the Contro	OUNIX CIONTS
	_^_?x.
ТО	
ADDRESS OF PROPERTY:	- C/_
	4
	<u> </u>
	- /Sc.
	1/0
76. W. MO	
MAIL TO:	
Peter L. Regas	
111 West Washington Suite 1525	
Chicago, Illinois 60602	
vinoago, ilinius dudu∠	

0326618094 Page: 3 of 3

### **UNOFFICIAL COPY**

#### **EXHIBIT A**

PARCEL 1: UNIT 2554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WEST POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030115826, IN THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USEFOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 2554, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MOKTCAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSICNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED ALPTIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGEEL IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRIATIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HE REIN.