

# UNOFFICIAL COPY

Loan No. 0000000000000001609111423

After Recorded Return to:  
DOMINIC ANDRIACCHI  
1716 N 22ND AVE  
MELROSE PARK, IL 60160



Doc#: 0326619018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 09:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020202406, in Book 2028, at Page 0035, releases, conveys and quit claims unto DOMINIC ANDRIACCHI DENISE A ANDRIACCHI, FKA DENISE A PARTIPILO all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 15-03-110-031

1716 N 22ND AVENUE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 29, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

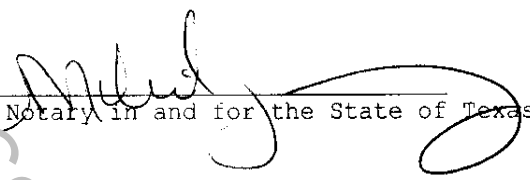
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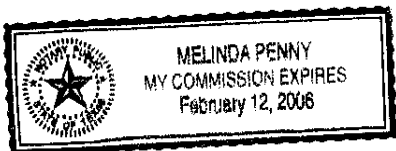
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 29, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DANNELL CROON

17-908- 

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THE NORTH 24.50 FEET OF LOT 4 IN BLOCK 22 IN GOSS, JUDD AND SHERMAN WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

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