



Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074

Doc#: 0326620144  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/23/2003 10:05 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-3001320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2003  
executed by  
Russell Nowak AND  
Sandra Nowak, husband and wife

to BILTMORE FINANCIAL BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s)

03-15115  
3/3 931M

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description) 0326620143

Commonly known as

2416 Shagbark Trail, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF *peke*

BILTMORE FINANCIAL BANCORP, INC.

On JULY 31, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

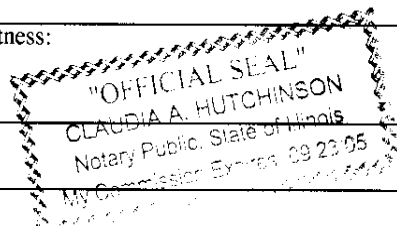
MICHAEL F. BISCHOF  
known to me to be the PRESIDENT  
and

*Michael F. Bischof*  
By: MICHAEL F. BISCHOF  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Claudia Hutchinson*

Witness:



My Commission Expires 9.23.05 County, *peke*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

61-3001320

## RIDER - LEGAL DESCRIPTION

Lot 8 in Block 4 in Cedar Glen Subdivision, a Subdivision of Lots 1,5 and 6 in Owners Subdivision of the West 15 rods of the Southeast 1/4 and the East 46/80ths of the East 1/2 of the Southwest 1/4 of Section 1, Township 41 North, Range 11, East of the Third Principal Meridian, also the Northeast 1/4 of the Northwest 1/4 of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

08-15-306-029