UNOFFICIAL COPYMENT

03-052307

SUBORDINATION AGREEMENT

Doc#: 0326626078

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 09/23/2003 09:33 AM Pg: 1 of 2

KNOW BY ALL MEN THESE PRESENTS: In considerat other good and valuable considerations, THE FIFTH Fountain Square Plaza Cincinnati, Ohio 45263 03266 26017 agrees that it shall postpone and make junior and all respects that certain mortgage executed by Wi - mapper and Denise A. Kappel, in the amount of \$250,000.00, dated March 15, 2003 and recorded in Mortgage as document No.0312127082, cook County, Illinois Records, in favor of a mortgage executed by William A. Kappel and Denise A. Kappel in the amount \$275,000.00, in favor of Fifth Third Mortgage Co. 9400 S. Cicero Ave, Suite# 301, Oak Lawn, Illinois 60453, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as William r. Kappel and Denise A. Kappel shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

F

WITNESSES

Kenee Weaver

THE FIETH THIRD BANK

David S. Hilger Vice Franident

Debra Dieken

recorded as doc#

00.

STATE OF ILLINOIS

SS:

COUNTY OF DUPAGE

BE IT REMEMBERED, that on August 20, 2003, before me, a Notary Public in and for said County and State, personally appeared **David S. Hilger, Vice President** of THE FITTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereuntp subscribed my name and affixed my notarized seal on the day and year last aforesaid.

OFFICIAL SEAL
CATHERINE M AVINO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 29,2006

Notary Public

THIS INSTRUMENT WAS PREPARED BY

Danielle B. Cooper

IL# 850344474

3301 W. 107th Place Chicago, IL 60643

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Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 41 IN THE RESUBDIVISION OF BLOCK "S" OF THE RESUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 25-18-304-016

S: 230.

COOK COUNTY CLOTH'S OFFICE Commonly Known As: 2301 W, 107TH PLACE

File Number: 03-052307