UNOFFICIAL CO

Recording Requested by / Return To: MARGARET M FRANKLIN 75 E Harris Ave #C1, LAGRANGE, IL 60525

0326627011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/23/2003 09:40 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MOPTGAGE INC Original Mortgagor: MARGARET W. FF. ANKLIN

Recorded in Cook County, Illinois, on 11/10/28 as Instrument # 08012316

Tax ID: 18-04-214-037-1053

Date of mortgage: 10/19/98 Amount of mortgage: \$51000.00 Address: 75 E Harris Ave #C-1 Lagrange, II 60525

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/28/2003

Wells Fargo Home Mortgage, Inc **FKA Norwest Mortgage Inc**

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

30UNIL On 07/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 7235745 P.I.F.: 07/08/03

FINAL RECON.IL 90350 120.00 1 07/28/03 03:32:52 12-031 IL Cook 7891:72 174

rev. 90350 / 7235745

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Loan Number: 7235745 Stco Code: 12-031

UNIT 75-1C IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY. ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ALDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4/TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR LAGRANGE COUPT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663. TOGETHER WITH AN UNDIVIDED 1.26 PERCENT INTEREST IN THE CEL. COMMON ELEMENTS OF SAID PARCELS.