

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326631016  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/23/2003 08:28 AM Pg: 1 of 2

**SATISFACTION OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS**

The undersigned, U.S. Bank National Association, f/k/a **Firstar Bank Illinois** does hereby certify that the obligation(s)/indebtedness secured by the within named Mortgage and Security Agreement and Assignment of Leases and Rents executed by **Creekside Associates, L.L.C., an Illinois limited liability company** to said U.S. Bank National Association f/k/a **Firstar Bank Illinois** recorded in the Office of the Register of Deeds of Cook County, Illinois as **Document Number: 99163295 and 99163296**, is fully paid and satisfied. The Mortgage and Security Agreement and Assignment of Leases and Rents covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID # See Attached Exhibit "A"

DATED June 20, 2003

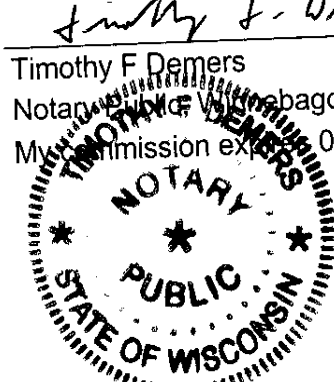
U.S. BANK NATIONAL ASSOCIATION  
f/k/a **Firstar Bank Illinois**

By: *Joel Miller*  
Joel Miller, Assistant Commercial Officer

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

On June 20, 2003, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to me personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by he voluntarily executed.

*Timothy F. Demers*  
Timothy F Demers  
Notary Public, Winnebago County, WI  
My Commission expires 05/06/07



This document was drafted by: Lisa Vesnefsky  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 0800097785 Cost Center # 2574903  
Return to:

CREEKSIDE ASSOCIATES  
3100 DUNDEE RD STE 304  
NORTHBROOK IL 60062

Return Unrecorded Documents to: *26.50*  
U.S. Bank Corporate Loan Services, Attn: Lisa Vesnefsky, PO Box 3487, Oshkosh, WI 54903-3487

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# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description

THAT PART LYING SOUTHWESTERLY OF THE CANAL FEEDER (BEING THE SOUTHWESTERLY LINE OF LOT 7 IN BRAYTON FARMS SUBDIVISION) OF THE EAST 326 FEET (EXCEPT THE SOUTH 40 FEET THEREOF) OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

LOT 7 IN BRAYTON FARMS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7; THENCE SOUTH 89 DEGREES 28 MINUTES 07 SECONDS EAST, ON THE NORTH LINE OF SAID LOT 7, A DISTANCE OF 247.52 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 608.12 FEET; THENCE SOUTH 89 DEGREES 57 MINUTES 39 SECONDS EAST, 10.12 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 48 SECONDS WEST, 507.97 FEET TO THE SOUTHERLY LINE OF SAID LOT 7; THENCE NORTH 60 DEGREES 06 MINUTES 37 SECONDS WEST, ON SAID SOUTHERLY LINE, 297.28 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 48 SECONDS EAST, ON THE WEST LINE OF SAID LOT 7, A DISTANCE OF 970.25 FEET TO THE POINT OF BEGINNING.

ALSO:

EXCEPT THOSE PARTS TAKEN FOR CRAWFORD AVENUE AND 123<sup>RD</sup> STREET, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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