



Doc#: 0326631033
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 09:07 AM Pg: 1 of 2

**Full Satisfaction
And Release of Mortgage**

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION
5159 North Clark Street - Chicago, Illinois 60640

Loan No. 6486-11

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Edward A. Oss and Marjorie A. Oss

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of December, A.D. 1992, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 92989503, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: THE WEST 1/2 OF LOT 18 IN BLOCK 1 IN VOLK BROS. HOME ADDITION TO SCHILLER PARK BEING A SUBDIVISION OF LOT 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION OF KOLZE BEING A SUBDIVISION OF THAT POART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #12-16-311-017-0000

Address: 4155 Judd Street, Schiller Park, IL 60176-1835
situated in the city of Schiller Park, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

5-Y
P-2
5-N
M-Y
J. J. D.


UNOFFICIAL COPY

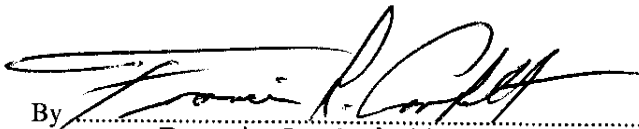
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

23rd day of June A.D., 20 03

ATTEST:


Julia G. Castrejon Assistant Secretary


By Francis R. Corbett President

STATE OF Illinois }
COUNTY OF Cook } ss. I, Christine A. Richards the undersigned, a Notary Public

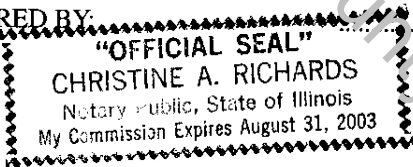
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and Julia G. Castrejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of June, A.D. 2003

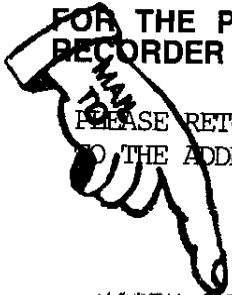
THIS INSTRUMENT WAS PREPARED BY:

Julia G. Castrejon
5159 N. Clark Street
Chicago, IL 60640




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640