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03-0434D

Doc#: 0326631122 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/23/2003 01:47 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, N.A. AS TRUSTEE	)
PLAINTIFF,	)
-vs-	) No. 03CH 15758
GREGORY ANDERSON A/K/A	
GREGORY F. ANDERSON; HARBOR	
FINANCIAL GROUP, LTD.; GREAT	<b>10.</b>
LAKES BANK, NATIONAL	) (/_
ASSOCIATION SUCCESSOR IN	) */2×
INTEREST TO BANK OF HOMEWOOD;	
UNKNOWN OWNERS AND NON-RECORD	
CLAIMANTS	j Cy
DEFENDANTS,	

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause() was filed in the above Court on \_\_\_\_\_\_, 20\_\_\_\_\_, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record:
GREGORY ANDERSON

'0326631122 Page: 2 of 2

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The following Mortgage is sought to be foreclosed: Mortgage dated October 9, 2000 made by GREGORY ANDERSON to ADVANTA NATIONAL BANK and recorded October 19, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00822019 having a legal description and common address as follows:

LOT 25 IN BLOCK 37 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 21, 1925, AS DOCUMENT NUMBER 9013114, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 11559 SOUTH CARPENTER, CHICAGO, ILLINOIS 60643.

Permanent Index No.: 24-20-403-025

SIGNATURE: Joseman Chnes

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 204 County Clarks Office 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Attorney No: 91140

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