

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0326632075
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 09:40 AM Pg: 1 of 2

L#:11060761



The undersigned certifies that it is the present owner of a mortgage made by **JARROD C WALLACE AND PATRICIA A WALLACE** to **MIDWEST MORTGAGE SERVICES INC AKA FIRST CHICAGO MTG SERVICES** bearing the date 09/14/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95632074. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 829 W MAPLE RD FLOSSMOOR, IL 60422
PIN# 31-02-319-015

dated 06/28/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/28/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public - State of Florida
My Commission Exp. Dec. 16, 2006
DD17228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL NS 22949 SK

BATCH
1 of 25

S-Y
P-21
S-M
M-Y

MARK

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31-10-155

LOAN # 0000542647
829 W. MAPLE
FLOSSMOOR, IL 60422

LEGAL DESCRIPTION RIDER

LOT 15 IN BLOCK 7 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959 AS DOCUMENT NO. 17552493, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 31-02-319-015

Property of Cook County Clerk's Office

95632074