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Doc#: 0326632076
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/23/2003 09:54 AM Pg: 1 of 3

PREPARED BY: BILL LONG
HOMEOWNERS LOAN CORPORATION 4501 CIRCLE 75
PARKWAY, STE D-4300 ATLANTA, GEORGIA 30339

LOAN NO. 3497345

ASSIGNMENT OF MORTGAGE/SECURITY DEED By Corporation or Partnership

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.,
A DELAWARE CORPORATION
DELAWARE

, Assignor (whether one or more), hereby sells, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

, Assignee (whether one or more), the Assignor's Interest in the Mortgage/Security Deed dated **DECEMBER 31, 2001** executed by **FRANCES M. EDWARDS AND JACQUELINE EDWARDS, AS JOINT TENANTS**

as Mortgagor/Grantor, to
HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record January 11th, 2002, as Document Number 002-0050441 (or in Book - of - Page -), in the Office of the (County Recorder) (Registrar of Titles) of **COOK** County, **IL** described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

fin # 13-32-408-015

MERS #: 1000460-000 60197310
PH #: 1-888-679-6377

MORE COMMONLY KNOWN AS;
1701 NORTH MONITOR AVENUE
CHICAGO, IL 60639

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126 *6019731*

*S-T
S-T
M-Y*

MAK

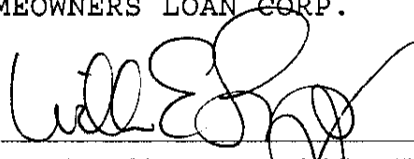
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is No Corporate Seal)

HOMEOWNERS LOAN CORP.

By 
WILLIAM E. LONG, JR.
Its: VICE PRESIDENT


Witness


Witness

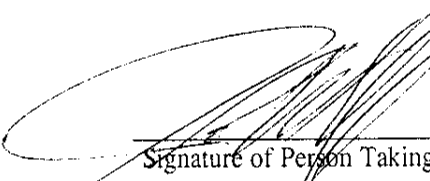
Property of Cook County Clerk's Office

STATE OF Georgia }
COUNTY OF Cobb } ss.

On this 31st day of December 2001, before me, a Notary Public within and for said County, personally appeared

William E. Long, Jr.

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment



My Commission Expires:

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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 46 IN MILLS AND SONS SUBDIVISION NUMBER 3 IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS DOCUMENT 8046032, IN COOK COUNTY, ILLINOIS.

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