

# UNOFFICIAL COPY

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SEPTEMBER 23, 2003

I, MARIE WINFREY OF CHICAGO TITLE INSURANCE COMPANY CERTIFIES THAT THE RELEASE FROM COMMERCIAL LOAN CORPORATION TO CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 26, 2000 AND KNOWN AS TRUST NUMBER 1108395 RELEASING MORTGAGE AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NUMBER 00704882 AND 00704883 IS A TRUE AND CORRECT COPY OF THE ORIGINAL RELEASE.

SIGNATURE: Marie Winfrey

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES THAT MARIE WINFREY OF CHICAGO TITLE INSURANCE COMPANY PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO IN THE FOREGOING INSTRUMENT RESPECTIVELY, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELEVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USER AND PURPOSED THEREIN THIS 23RD DAY OF SEPTEMBER, 2003

*Property of Cook County Clerk's Office*

*[Handwritten Signature]*



Doc#: 0326632093  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 09/23/2003 10:41 AM Pg: 1 of 3

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**Mortgagor:**

Sergio Martinucci  
C/O Chicago Title Land Trust #1108395  
U/T/A dated May 26,2000  
171 N. Clark St.  
Chicago, IL 60601

**Mortgagee:**

Commercial Loan Corporation  
2210 Midwest Road  
Suite 211  
Oak Brook, IL 60523

RECORDER'S STAMP

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS.** That COMMERCIAL LOAN CORPORATION of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **CHICAGO TITLE LAND TRUST COMPANY** not personally but as Trustee on behalf of **CHICAGO TITLE LAND TRUST COMPANY LAND TRUST NO. 1108395 DATED MAY 26, 2000** it's legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Financing Statement, bearing the date the 9th day of June 2000, and recorded in the Recorder's Office of Cook County, in the state of Illinois, as documents 00704882 and 00704883, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 32 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING EAST OF THE RAILROAD RIGHT OF WAY OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No.: 14-30-215-031-0000

Commonly Known as: 1740 West Wellington, Chicago, IL 60657

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 7th day of July, 2003.

PETER M. HUESER, PRESIDENT

This instrument was prepared by & should be mailed to: McCoy & Kula  
20 N. Clark Street, Suite 825, Chicago, IL 60602

Re:(Ln #1023)

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AWF1

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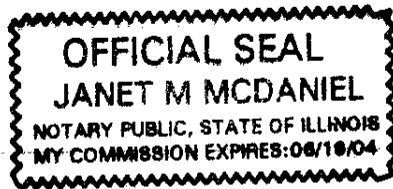
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STATE OF ILLINOIS   
  } SS  
COUNTY OF COOK

I, **Janet M. McDaniel**, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Peter M. Hueser** personally known to me to be the **President** of **Commercial Loan Corporation**, an **Illinois** corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **President** signed and delivered the said instrument, pursuant to authority given by the **Board of Directors** of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 8 day of July, 2003.

  
Commission Expires 6-19-04



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