UNOFFICIAL COPY

Loan No. 000000000000001975329346

After Recorded Return to: EDDIE S. LEE 1022 S MARENGO AVE FOREST PARK, IL 60130



Doc#: 0326632017

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 08:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION, in consideration of having received full payment or all sums secured to be paid by the mortgage dated August 24, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010836651, in Book 7516, at Page 0153, releases, conveys and quit claims unto EDDIE S. LEE AND MAE S. LEE, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 24 IN BLOCK 6 IN SOUTH ADDITION TO HARLEM IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 MORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 15-13-422-010-0000

1022 MARENGO AVE, FOREST PARK, IL 60130

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

BY:

CHRIS WHITE

ASSISTANT SECRETARY

7-7 5-N M-Y

MAK

0326632017 Page: 2 of 2

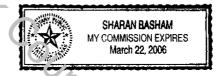
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 26, 2003.

for the Stat



This document was prepared by: Ortica ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 REBECCA TREASE