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Recording Requested By:
Chase Manhattan Mortgage Corporation



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WAIKAWAY INC
503 Prairie Lane
Lake Zurich IL 60047

Doc#: 0326634041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 09:58 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Record Second

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12152195 "YOUNG/HOWARD" ADVA02

Date of Assignment: 01/22/2003

Assignor: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CALIFORNIA N.A. BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 1761 EAST ST. ANDREW PL., SANTA ANA, CA 92705 4934
Assignee: ASSIGNMENT PROPERTIES INC at P O BOX 9004, ROCKFORD, IL 61101

Executed By: RICHARD YOUNG AND JUSTINA HOWARD To: ADVANTA NATIONAL BANK
Mortgage Dated 03/04/1999 and Recorded 03/25/1999 as Instrument/Document No. 99285993 in Book/Reel/Liber 1447 Page/Folio 0017 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-16-210-014

Property Address: 5747 S PRINCETON AVE., CHICAGO, IL 60621

Legal: LOT 18 IN BLOCK 2 IN MAGEE'S SUBDIVISION OF OUTLOT 24 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$48,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

JLP/20030124/0003 GENERIC COOK IL BAT: 60825 KAMOR

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P 2
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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK BY CHASE MANHATTAN
MORTGAGE CORPORATION AS ATTORNEY-IN-FACT LPOA
RECORDED 7/19/2001 #0010642677

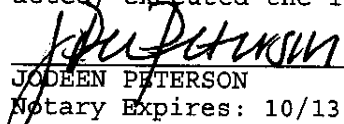
On 1-28-2003 (DATE)

By: 

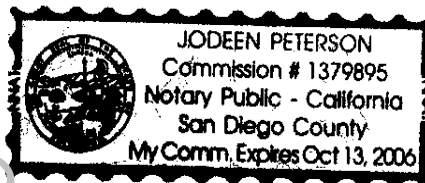
KIRK N. HOBSON, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON 1-28-2003, before me, JODEEN PETERSON, a Notary Public in and for the County of San Diego County, State of California, personally appeared KIRK N. HOBSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



JODEEN PETERSON
Notary Expires: 10/13/2006 #1379895



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
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Notary of Cook County Clerk's Office