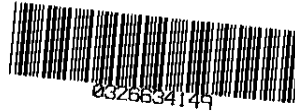


UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0603112630



DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

Doc#: 0326634149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/23/2003 01:16 PM Pg: 1 of 2

After Recording Mail To:
Vilma Chemers
408 Sunburst Dr
Bigfork, MT 59911

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by
VILMA CHEMERS, A SINGLE WOMAN

as Mortgagor, and recorded on 7/15/1998 as document number 98610090 in the Recorder's Office of COOK County, held by STANDARD FEDERAL BANK, F.S.B., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 226 N Oak Park Ave 30, Oak Park IL 60302

PIN Number 16072120101045
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated July 11, 2003
Standard Federal Bank, a federal savings bank

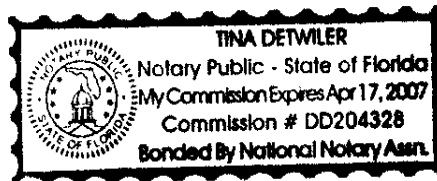
by Paula Clairday
PAULA CLAIRDAY
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on July 11, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

Tina Detwiler
Notary Public

LR111 007 P2Z



By
Tina Detwiler
Notary Public
JK

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Loan Number: 0603112630

EXHIBIT A

UNIT 3-C TO THE SANTA MARIA CONDOS AS DELINEATED ON THE SURVEY OF LOTS 1, 2 AND 3 IN OWNERS SUBDIV. OF THE W 223.5 FT AND THE S 10 FT OF THE E 54.1 FT OF THE W 277.6 FT OF LOT 3 AND THE W 277.6 FT OF LOT 2 (EXCEPT THE S 115 OF THE E 81.6 FT OF THE W 261.6 FT OF SAID LOT 2) OF JAMES W SCOVILLE SUBDIV. OF THE W 1/2 OF THE NE 1/4 OF SECT. 7, TOWNSHIP 39 N, R 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDO OWNERSHIP RECORDED 5/29/1996 AS DOC. # 96402515 AS AMENDED FROM TIME TO TIME. TOGETHER W/AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

LR423/007
P2Z