

UNOFFICIAL COPY

BOX 50



Doc#: 0326634235
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2003 03:37 PM Pg: 1 of 3

Return To:

People's Choice Home Loan, Inc.

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

510943

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto *via Sallie Krawcheck Bank National Association as Trustee for Structured Asset Investment Trust Series 2003-BC2* (herein "Assignee"), whose address is , a certain Mortgage dated December 30, 2002 , made and executed by TRENT CHILDS A SINGLE MAN

DOC# 0310744097

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A' (A.P.N. #: 29-06-424-020-0000)

Parcel ID#: 29-06-424-020-0000

Property Address: 14122 SOUTH PAGE, DIXMOOR, ILLINOIS 60426

such Mortgage having been given to secure payment of SIXTY THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$ 60,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1-16-03

BR

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

Witness

[Handwritten signature]

(Assignor)

By: *Pam Ingalls*

Witness

(Signature)

Pam Ingalls
It's Vice President

Attest

Seal:

State of *California*
County of *Orange*

This instrument was acknowledged before me on *1-16-03*

by

Pam Ingalls
It's Vice President

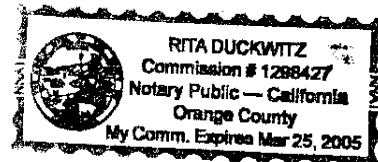
PEOPLE'S CHOICE HOME LOAN, INC.

as

of

[Large diagonal watermark: Property of Cook County Clerk's Office]

[Handwritten signature]



BOX 50

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**ALTA Commitment
Schedule C**

File No.: 583910

Legal Description:

LOT 18 IN BLOCK 5 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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