UNOFFICIAL COPY

AFTER RECORDING RETURN TO:

Dutton & Dutton 4747 Lincoln Mall Drive, Ste 405 Matteson, IL 60443

This Instrument Prepared By:
Jane Nahorney
Wilshire Credit Corporation
14523 SW Millikan Way #200
Beaverton, OR 97005

Wilshire Loan Number 175088

Borrower Name: SAMSON, BRADLEY



Doc#: 0326639053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/23/2003 12:27 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received the undersigned Mortgage Electronic Registration Systems, Inc., Beneficiary of the Mortgage listed below, Assignor, with the address of PO BO's 7026, FLINT, MI 48501 hereby grants, assigns and transfers to: Homecomings Financial Network, Inc. with an address of 9275 Sky Park Court, San Diego, CA 92123, as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, with out limitation, those documents described herein.

Mortgagor:	BRADLEY P. SAMS	SON, SHARI L. SAMSON .	
Mortgagee:	to the emiginal amoun	unt of 365,750,00	
Mortgage Date:	in the original amoun	ant of 5000 1001 and 1001 4014 in Page	and
Recorded:	August 3, 2002 as Document Number 0021088484 in 550k		
	Page	, in Cook County, 1L	
Property Address:	230 S LOMBARD A	AVE, OAK PARK, IL 60302	
Tax Parcel:		4,	
Legal Description:	•		
_		Mortgage Electronic Registration Systems, Inc.	
Dated: June 11, 2	3003	Wiorigage Dicettome regulations	
			Co.
		Kat tow	<u> </u>
		Kathryn Romero, Assistant Secretary	CiO
STATE OF ORE	CON)	C
STATE OF ORE	GON) §	
COUNTY OF W	ASHINGTON)	ANUT CHINE CD
		Aggistant Sacretari	z AFWILSHIRE UK

On June 11, 2003 before me, the undersigned, personally appeared Kathryn Romero, Assistant Secretary, of WILSHIRE CREDIT CORPORATION 14523 SW Millikan Way, #200, Beaverton, OR 97005, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the city of Beaverton in Washington county.

Witness my hand and official seal.



KAREN ANDERSON, Notary Public for the State of OR

0326639053 Page: 2 of 2

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THE WEST 82 FEET OF LOTS 53 AND 54 IN PARR'S RESUBDIVISION OF THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, LYING BETWEEN THE SOUTH LINE OF THE CHICAGO AND NORTHEASTERN RAILWAY RIGHT OF WAY AND THE NORTH LINE OF THE DUMMY RAILROAD RIGHT OF WAY, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1904, AS DOCUMENT NO. 3576127, IN THE COUNTY OF COOK, ILLINOIS

Commonly known as 230 S. LOMBARD, OAK PARK, IL 60302

-08-30

Proposition of Cook Collings Clerk's Office PTN: 16-08-309-006