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Doc#: 0326639129
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/23/2003 03:05 PM Pg: 1 of 3

Satisfaction of Mortgage

479 7186
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. **Charter One Bank, N.A. formerly Charter One Bank F.S.B., (successor in interest by mergers shown below) , 1215 Superior Avenue, Cleveland, Ohio 44114**, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied

Loan Number: 9921614649
Original Mortgagor: MICHAEL T. FOX & LOUISE H. FOX
Mailing Address: 15 W PENNY RD, SOUTH BARRINGTON, IL 60010
Date & Amount of Mortgage: 10/7/02 Amount: \$150,000.00 Recorded in: COOK County State of Illinois in
Document No. 0021178523
Date of Recording: 10/25/02
Legal: SEE ATTACHED

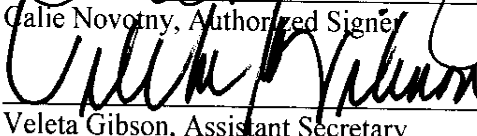
PIN # 01-26-100-004-0000 Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this **12TH** day of **SEPTEMBER, 2003**.

Charter One Bank, N.A. formerly Charter One Bank, F.S.B., successor in interest to: St. Paul Federal Bank for Savings Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank, Liberty Federal Bank, Hinsdale Federal Bank for Savings, Southwest Federal Savings and Loan and Manor Federal Savings and Loan Association, Advance Bank fna Advance Bancorp, South Chicago Bank, Homewood Federal Savings & Loan Association, Public Federal Savings & Loan Association, Concordia Federal Savings & Loan fna Advance Bank F.S.B & renamed Advance Bank S.B.

OFFICERS OF CHARTER ONE BANK, N.A. FORMERLY CHARTER ONE BANK F.S.B.


Galie Novotny, Authorized Signer


Veleta Gibson, Assistant Secretary

Mail To: Box # 352

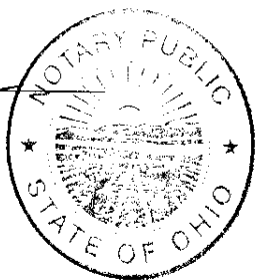
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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
County of Cuyahoga)

On the 12TH day of SEPTEMBER in the year 2003 before me, the undersigned personally appeared Calie Novotny, as Authorized Signer & Velea Gibson, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public



PATRICIA I. TREBEC
Notary Public, State of Ohio
My Commission Expires August 5, 2008

Prepared by & return to: LaKeya Smith.-W- 3rd Floor Consumer Lending
Charter One Bank, N.A. formerly Charter One Bank, F.S.B.
P.O. Box 94711
Cleveland, OH 44101

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Gold Leaf Message

41178523

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER No.: 1409 008061891 LZ

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: :

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 466.68 FEET, THENCE SOUTHERLY PARALLEL WITH THE WEST LINE OF SAID SECTION 26, A DISTANCE OF 466.69 FEET; THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 466.68 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 26 THAT IS 466.69 FEET SOUTHERLY OF (MEASURED ALONG SAID WEST LINE) THE PLACE OF BEGINNING, THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 466.69 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office