## **UNOFFICIAL COPY**



Doc#: 0326741019

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/24/2003 10:52 AM Pg: 1 of 3

MAIL DOCUMENTS TO: HERITAGE TITLE CO. 5849 W. Lawrence Ave. Chicago, Illinois 60630 File #

H49960

PLEASE RETURN TO: WELLS FARGO HOME MORTGAGE, INC. 3601 MINNESOTA DRIVE, #200 BLOOMINGTON, MIN'NI SOTA 55435 MAC #X4701-022 ATTN: JUDY BOND

[Space Above This Line For Recording Data]

COOPER Loan Number 0029510989 Case Number 137-2513212-703-203B

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS

<u>K</u> K

KNOW ALL MEN BY THESE PRESENTS:

3

COLINITY OF COOK

COUNTY OF COOK

SEE EXHIBIT "A" ATTACHED HERETO.

also known by street and number as: 4835 WEST ST. PAUL AVENUE, CHICAGO, ILLINOIS 60639

(page 1 of 2 pages)

GV5008-1

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto WELLS FARGO HOME MORTGAGE, INC., whose address is 3902 SOUTH STATE STREET, SALT LAKE CITY, UTAH 84107, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED on July 22,	2003
	ALLIED HOME MORTGAGE CAPITAL CORPORATION
	By: WELLS FARGO HOME MORTGAGE, INC., as Agent and Attorney-in-Fact
70 <sub>0</sub>	By: Maurien & Starnoh
Ž	Typed Name: MAUREEN L. STAVINOHA
Ojr	Title: V.P., LOAN DOCUMENTATION
	NTY OF Havis,  nowledged before me this 24 day of July . 2003.
The foregoing instrument was acknowledged before me this 24 day of the property of the propert	
MORTGAGE CAPITAL CORPORATION	Notary Public Liele & lygg.

THIS INSTRUMENT WAS PREPARED BY: GREGG & VALBY, L.L.P. 1700 WEST LOOP SOUTH, SUITE 260 HOUSTON, TEXAS 77027

LINDA F. EGGF.RS

Notary Public, State of Lexas

My Commission Expires

October 12, 2004

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H-49960

LOT 4 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE AND LOTS 42 TO 66 INCLUSIVE IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-417-015-0000

C/K/A 4835 WEST ST. PAUL - CHICAGO, ILLINOIS 60639

