282 8 SUNDFFICIAL COPYMENT

Doc#: 0326742233

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 09/24/2003 10:35 AM Pg: 1 of 2

MORTGAGE SUBORDINATION AGREEMENT

"Subordinating Bank" and <u>Capitol Commerce Mortgage</u> , its successors and/or assigns, herein known as "Lender".
Subordinating Bank is the holder of a Mortgage from Mervin R. Tuzon and Beth J. Tuzon, herein known as "Borrower(s)", which is dated from the Cook County Recorder's Office, State of Illinois.
Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.
THEREFORE, subordir aing Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordirate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of One Hundred Seventy Five Thousand Dollars and 00/00 (\$175,000.00), dated Agost 6,203, and is recorded in Nortgage Records Instrument #, Volume, in the, in the, County Recorder's Office, State of Illinois.
IN AFFIRMATION of the foregoing, Sur ordinating Bank has executed this instrument the 4th day of
August, 2003.
21
. National City Bank
By: Sudith M. Bombard
Title: Secretary
WITNESS WITNESS Place
Linda M. Fotiados
Linda M. Fotiades Julie Clagg Printed Name of Witness Printed Name of Witness
STATE OF INDIANA
}
County of Marion
Before me, the undersigned, a Notary Public, in and for said County and State, this 4th day of August, 2003, personally appeared Judith M. Bombard, Secretary of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.
My Commission Expires: June 28, 2010 County of Residence: Marion This instrument prepared by Linda M. Fotiades, National City Bank Brenda L. Stargell Notary Public: Brenda K. Stargell
Please return to: NATIONAL CITY BANK, Attn: 4489298160315224 6750 Miller Road, Locator 01-7101, Brecksville, OH. 44141.

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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008152115 SK STREET ADDRESS: 2026 HUTTNER CT

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 07-08-300-049-0000

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 4 IN MOON LAKE TRAILS UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF OWN. YOUNTY,

OR COOK COUNTY,

OR COOK COUNTY CONTROL SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

LEGALD MS7 08/01/03