

UNOFFICIAL COPY

10065412

PREPARED BY:

Michelle Sakalares
CNI National Mortgage Co.



Doc#: 0326744046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/24/2003 07:25 AM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

CNI National Mortgage Co.
7142 Columbia Gateway Dr.
Columbia, MD 21046
Attn: Document Control

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage Inc., a California Corporation,
800 LaSalle Avenue, Suite 10000, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 21, 2003
executed by Valeria J. Moore, an unmarried person

to CNI National Mortgage Co.,
organized under the laws of State of Maryland
7142 Columbia Gateway Dr., Columbia, MD 21046
and recorded in Book/Volume No. , page(s)

a corporation
and whose principal place of business is

, as Document No. 031335110

Cook County Records, State of Illinois

described hereinafter as follows:

Recorded 5/13/03

Commonly known as: 4606 Jefferson Drive, Richton Park, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Michelle Sakalares
ATTESTED: (SEAL)

MICHELLE SAKALARES
SETTLEMENT OFFICER

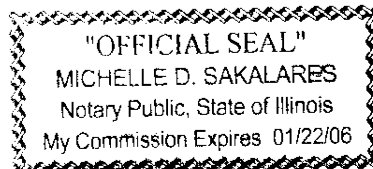
Linda A. Daniel
BY: LINDA A. DANIEL
TITLE: ASST. TREASURER
Columbia National Incorporated

STATE OF Illinois
COUNTY OF Cook

On April 21, 2003 before me, the undersigned, a Notary Public in said State, personally appeared
LINDA A. DANIEL, known to me to be the ASST. TREASURER of the
corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and
deed of said corporation.

Michelle D. Sakalares

NOTARY PUBLIC
My Commission Expires:



*S-Y
P-2
M-Y
TB*

UNOFFICIAL COPY

GRANT NO.: 1301 - 004316694
ESCROW NO.: 1301 - 004316694

✓ STREET ADDRESS: 4606 JEFFERSON DRIVE

✓ CITY: RICHTON PARK ZIP CODE: 60471

COUNTY: COOK

✓ TAX NUMBER: 31-34-108-021-0000

Property of Cook County Clerk's Office

✓ LEGAL DESCRIPTION:

LOT 28 IN RICHTON CROSSINGS UNIT FOUR BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34 AND BEING A RESUBDIVISION OF PART OF THE PATIO HOMES OF LINCOLN CROSSINGS UNIT ONE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.