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Doc#: 0326744066 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 09/24/2003 10:07 AM Pg: 1 of 4

X			
Release of Deed Full	Partial		
Know all Men by these presents, that			
SUCCESSOR BY MERGER TO 1ST NA	TIONAL BANK OF CHICAG(("	Bank") in	
consideration of one dollar, and other gowhereof is hereby acknowledged, does hereby acknowledge	ereby release, convey and quit	, the receipt claim unto	
		is/their heirs, leg	jal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 02/06/99 as Document Number 992 registered in the Recorder's/Registrars Of the State of Illinois applicable to the propellegally described as follows, to-wit:	through or by a certain Mortgag 200745 Book N/A Page Iffice of <u>COOK</u> erty, situated in said County an	e dated N/A recorded County, in d State,	d/
SEE ATTACHED			\$32 S-Y
Property Address: 9431 136TH ST	ORLAND PARK	IL 60462	P-4
PIN 2703104001			5-4 M-4
For the Protection of the Owner, this Release Recorder or Registrar of Titles in whose of Deed was filed.			j

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 08/01/03

BANK ONE NA

By: TODD K MCCOY

Its: Mortgage Officer

Attest: Mrs Sy-

LOKWEETPUN SUPRAWAN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LOKWEETPUN SUPRAWAN

00419700728586

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



Pun Suprawan

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Property Search Report



LOGOFF |SEARCH

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Print Report

Legal Description

Application

Number:

4511433275

Parcel ID Number: 27-03-104-001

JOY OF

Current Ownership:

MICHAEL T KONRATH AND PATRICIA A KONRATH, HUSBAND AND WIFE, JOINT TENANTS

Property Address:

9431 W 136TH ST

ORLAND PARK, IL 60462

COOK County

Legal Description:

LOT 1 IN BLOCK 3 IN ORLAND HILLS SECOND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS J'OLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 3, 57, 95 FEET WEST OF THE NORTHEAST CORNER OF SAID WEST HALF SECTION 3. AS MEASURYD ALONG THE NORTH LINE OF SAID WEST HALF OF SECTION 3, SAID POINT BEING ALSO THE WESTERLY LINE OF THE ORIGINAL RIGHT-OF-WAY, CHICAGO AND STRAWN RAILROAD, RUNNING THENCE WEST ALONG THE NORTH LINE SAID WEST HALF SECTION 3, 2461.67 FEET TO THE EAST LINE 96TH AVENUE (US45) THENCE SOUTH ALONG THE EAST LINE OF SAID 96TH AVENUE, A DISTANCE OF 350 FEET, AS MEASURED ON THE ARC OF A CIRCLE HAVING A

RADIUS OF 31, 252, 26 FEET, THENCE SOUTHEASTERLY FROM SAID POINT 1593 41 FEET TO THE WESTERLY LINE OF ORIGINAL CHICAGO AND STRAWN RAILROAD, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 2897 93 FEET 19.40 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED POINT 1263.82 FEET, TO A POINT OF CURVATURE TO THE NORTH, THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 2831.93 FEET, 651.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK

Pun Suprawan

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COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DO NUMBER LR1419953, AND CERTIFICATE OF CORRECTION, REGISTERED IN THE

Property of Cook County Clark's Office

OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER LR1423361, IN COOK COUNTY, ILLINOIS.

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