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Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

Doc#: 0326747180 Eugene "Gene" Moore Fee: \$28.00 **Cook County Recorder of Deeds** Date: 09/24/2003 12:17 PM Pg: 1 of 3

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Receive(, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1205 W DUNDEE RD WHEELING, IL 60090 does hereby grant, sell, assign transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by September 13, 2003 a certain Mortgage dated BRENDAN C CUNNINGHAM and NICOLE C'INNINGHAM, husband and wife DE CLOPTS OFFICO to and in favor of MIDWEST EXPRESS FUNDING INC County, State of upon the following described property situated in Illinois: See Exhibit A.

| • | | | | | |
|------------------------------|----------------|-----------------|--------------------------------|---------------------|---------------|
| uch Mortgage havi | ing been giver | to secure payn | nent of Seventy One | Γhousand Five Hu | ındred and |
| io/100 | _ | | • | | |
| \$ 71,500.00 |) | | | | |
| , | | (Include | the Original Principal Amount) | | |
| hich Mortgage is | of record in B | ook, Volume, o | r Liber No. | at page | (or as |
| No. 0 5 7 67 47 179) of the | | | Records of Cook | | |
| ounty, State of Illi | nois, together | with the note(s |) and obligations therein de | scribed and the mon | ey due and to |
| | | | occrued or to accrue under s | | - |
| | | | | | |
| LLINOIS ASSIGNMENT OF | MORTGAGE | 12/95 | | | |
| 9512) ender/Investor | MFIL8194 | | Page 1 of 2 | AP# 02951215 | 95 Initials : |

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Sentember 19, 2003

| | MIDWEST EXPRESS FUNDING INC |
|---|-----------------------------|
| Witness | By: Milk lead (1 th) - Ch |
| Witness | ATTORNEY IN FACT |
| Attest | (Title) |
| Seal: | |
| | rship Acknowledgement] |
| State of Illinois County of This instrument was acknowledged before me on | Spolember 19,2003 |
| by | tolo Accidente |
| as | COUNTRACTOR ATE |
| OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS | Marisan Ensy |
| [Individual | Acknowledgment] |
| State of Illinois County of | |
| This instrument was acknowledged before me on MIDWEST EXPRESS FUNDING INC | by |
| | |
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| | |
| | |

MFIL8194

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AP# 0295121595

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UNOFFICIAL (

ORDER NO.: 1301 - 004318927 ESCROW NO.: 1301 _ 004318927

STREET ADDRESS: 6024 SOUTH WOLCOTT AVENUE

CITY: CHICAGO ZIP CODE: 60636

COUNTY: COOK

TAX NUMBER: 20-18-409-035-0000

LEGAL DESCRIPTION:

Stopolity Ox CC LOT 375 IN E.A. CUMMINGS AND COMPANY'S 65FD STREET SUBDIVISION OF THE WEST 1/2 OF THE R. OLINA CIONAS ONES. SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG

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