

UNOFFICIAL COPY



ASSIGNMENT OF MORTGAG

Doc#: 0326748041
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 09/24/2003 10:00 AM Pg: 1 of 2

Parcel # 20-07-223-021

LOAN # C02107

MIN# 100015700012994428
MERS PHONE# (888) 679-6377

MIT Lending, holder of a MORTGAGE from CANDIDA LOME AND ARTUTO NARANJO, WIFE AND HUSBAND, to FREEDOM MORTGAGE TEAM, INCORPORATED, securing the property located at 4959 SOUTH MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609 dated AUGUST 21, 2002 and recorded

9/5/02 with the county of Cook Registry of Deeds on as Document 0020974757 in Book 1489 at page 35 hereby assigns

said mortgage and note and claim secured thereby to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ISAOA AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC.**

IN WITNESS WHEREOF, the said MIT Lending has caused its corporate seal hereto affixed and these presents to be signed, in its name and behalf by **KELLY SCHUMANN**, its Assistant Secretary this September 5, 2002

Record & Return to: *
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 000207927442005N

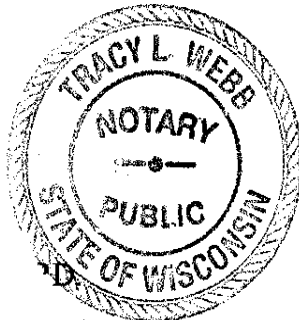
MIT Lending

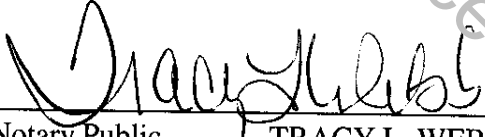

KELLY SCHUMANN, Assistant Secretary

State/Commonwealth Wisconsin
County Dane

* * *
Mortgage Electronic Registration System, Inc.
G 4318 Miller Pk., Flint, MI 48501-2026
It's successors and assigns as nominee for

Before me this September 5, 2002, personally appeared the above named **KELLY SCHUMANN** as Assistant Secretary of **MIT Lending** and acknowledged to me that she executed the same for the purposes and consideration therein expressed.




Notary Public TRACY L. WEBB
My Commission Expires: 12/18/05

RETURN TO: *

PREPARED BY:
MIT LENDING/ MICHELLE WILMARTH

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C02107

RIDER - LEGAL DESCRIPTION

LOT 26 IN BLOCK 48 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

20-07-223-021
(VOLUME #416)