

# UNOFFICIAL COPY



Doc#: 0326748074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 10:38 AM Pg: 1 of 2

Recording Requested By:  
**LANDAMERICA DEFAULT SERVICES**

And When Recorded Mail To:  
**LANDAMERICA DEFAULT SERVICES**  
P.O. BOX 25089  
SANTA ANA, CA 92799

Loan#: 0035242676 RLS#: 56500



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEROME HARRISON COX, AS HIS SOLE AND SEPARATE PROPERTY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **APRIL 17, 2002**

Recorded on: **MAY 17, 2002**

as Instrument No. 0020566010 in Book No. --- at Page No. ---

Property Address: **5837 W AUGUSTA, CHICAGO, IL 60651-0000**

County of **COOK**, State of **ILLINOIS**

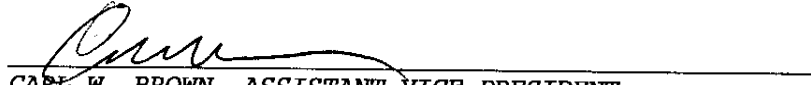
PIN# **16-05-417-004**

Legal Description: **THE EAST 37 1/2 FEET OF LOT 440 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 15, 2003**

**AMERIQUEST MORTGAGE COMPANY**

By:

  
**CARL W. BROWN, ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

Loan#: 0035242676

RLS#: 56500

Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On AUGUST 15, 2003 , before me, **MARIE MANGO**, personally appeared **CARL W. BROWN, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



=====

PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ROMMEL E. MANJARES (LAND AM)**

Property of Cook County Clerk's Office