

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0628596741



Doc#: 0326748130  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/24/2003 11:19 AM Pg: 1 of 2

DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Brendan H Kevenides  
Maria N Lopez  
2045 W Concord 407  
Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRENDAN H KEVENIDES & MARIA N LOPEZ, HUSBAND & WIFE as Mortgagor, and recorded on 10/29/2002 as document number 0021188466 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 2045 W Concord 407, Chicago IL 60647

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

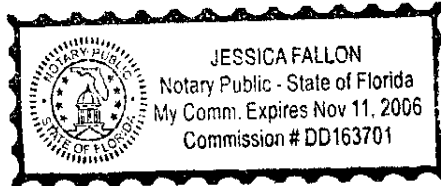
Dated August 21, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Audrey Paige*  
AUDREY PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 21, 2003 by AUDREY PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2Z



*Jessica Fallon*  
Notary Public

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STREET ADDRESS: 2045 W CONCORD, UNIT 407  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-31-333-013-0000

**LEGAL DESCRIPTION:**

UNIT 407 AND PARKING UNIT P-2 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5, AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office