0326748250

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/24/2003 02:00 PM Pg: 1 of 2

RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage Send Any Notices To Assignee. For Valuable Consideration, the underrigated, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MCR2 CAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by WILLIAM C. FREEBERN AND LINDA L. FREEBERN, HUSBAND AND WIFE, AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC. Said mortgage Dated: 5/19/2003 is recorded in the State of IL, County of Cook on 6/6/2003, Document # 0315746097 AMOUNT. \$ 99,650.00 SEE ATTACHED EXHIBIT A Property Address: 14418 DREXEL AVENUE, DOLTON, 'L 60419

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/28/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEF.S") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:

A. Tucker, Vice President

State of Texas, County of Tarrant

S. C. KILLOUGH

NOTARY PUBLIC

STATE OF TEXAS

On 8/28/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President cu for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP,

Notary public, S. C. Killough

My Commission Expires: July 20, 2006

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IL Cook

0326748250 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

LOT 10 IN BLOCK 6 IN CALUMET PARK FIRST ADDITION A SUBDIVISON OF THE WEST 674.13 FEET OF LOTS 1 TO 3 IN SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1 2-0000
County Clark's Office

TAX ID#: 29-02-318-012-0000

01141245

CITI-W/UNIVERSAL/CFM

Cook County, IL