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Doc#: 0326748206
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/24/2003 01:04 PM Pg: 1 of 4

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB #

90815

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE 12-031 8378931

4672

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated December 23, 2002

, made and executed by

RICHARD RODRIGUEZ

MIRIAM RODRIGUEZ, *Husband and wife, as tenors & by entirety*

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.
property situated in COOK
SEE ATTACHED SCHEDULE A

County, State of Illinois

upon the following described

*JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario Suite 400, Burbank, CA 91504-3100

Parcel ID#: 13-30-302-008

Property Address: 2743 N MONT CLARE AVENUE, CHICAGO, IL 60707

such Mortgage having been given to secure payment of Two Hundred Thirty-Six Thousand, Seven Hundred
and No/100 -----

(Include the Original Principal Amount)

Recorded (\$ 236,700.00)
01/16/03

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0030079157) of the Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



84

2020029188

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 26, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

Witness *Cindy Burian*
CINDY BURIAN

Witness *Paula Smith*
PAULA SMITH

By: *Sondra B. Krumm-Carlson*
SONDRA B. KRUMM-CARLSON
PROCESSING SUPERVISOR
(Signature)

Attest *Julie Sabon Van Dyke*
JULIE SABON VAN DYKE
FUNDER

Seal:

STATE OF : Illinois ss. Oak Brook

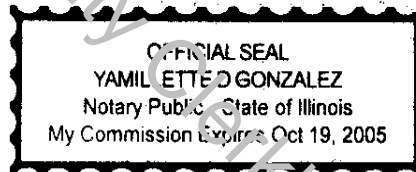
COUNTY OF: Dupage

DATE: December 26, 2002

BEFORE ME PERSONALLY APPEARED SONDRA B. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Yamillette D. Gonzalez
NOTARY PUBLIC



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8378731
RODRIGUEZ RICHARD
MERS:
4672

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

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LOT 42 (EXCEPT THE NORTH 1 FOOT OF SAID LOT) AND THE NORTH 7 FEET OF LOT 41 IN BLOCK 1 IN CLARK AND SEATON'S ADDITION TO MONT CLARE IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED AAS DOCUMENT 1508901 IN COOK COUNTY, ILLINOIS.

R. R.

MR

Property of Cook County Clerk's Office